

**AGENDA**  
*CITY OF HOT SPRINGS, ARKANSAS*

**PLANNING COMMISSION MEETING**

THURSDAY, JANUARY 10, 2008  
6:00 P.M - CITY OF HOT SPRINGS BOARD CHAMBERS  
133 CONVENTION BLVD

**COMMISSION BUSINESS SECTION**

- ✓ **Invocation**
- ✓ **Pledge of Allegiance**
- ✓ **Call to Order**
- ✓ **Roll Call of Planning Commission Members**
- ✓ **Consider Previous Minutes**
- ✓ **Consider Approval of the Agenda**

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**NEW BUSINESS**

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- 1      Site Plan Approval (SPA-07-0218) - Fleetwood Estates MHP - Article II Site Plan Review for Mobile Home Park in the County. - 335 Fleetwood, Off of Thornton Ferry Rd on Fleetwood - County - ET
  
- 2      Re-Zoning (RZ-07-0224) - Shawnee Road Zone Change - 3 lot Zone Change Request on Malvern Avenue and Shawnee to C-3. - Shawnee and Malvern - District 6 - R-2
  
- 3      Re-Zoning (RZ-07-0237) - Glisson Auto Zone Change - Rezone request for property on Rector, Hobson and Summer Streets from R-4 to C-2 - 821 Rector, Property adjacent to 821 Rector - District 3 - R-4
  
- 4      Preliminary Subdivision (PS-07-0239) - Settlers Crossing - 40 Lot subdivision. - Shady Heights Road - District 6 - R-1
  
- 5      Preliminary Subdivision (PS-07-0222) - Westwynne Subdivision - 4 lot subdivision on Marion Anderson between Bledsoe and Colt. - Located on North side of Marion Anderson between Bledsoe and Colt. - County - ET

- 6 Preliminary Subdivision (PS-07-0238) - Taylor Estates - 5 lot subdivision in the county. - Off of Red Oak Drive - County - ET
- 7 Site Plan Approval (SPA-07-0240) - Mirabella - Article II review for multiple building project - 188 Lake Hamilton Dr - County - ET
- 8 Miscellaneous (MISC-07-0242) - Diamond Center Variance request - Applicants are requesting a variance from the multi tenant sign separation requirements as stated in section 16-5-22 of the City of Hot Spring Sign Code. Ordinance # 5086. - 2360 Malvern Ave - District 6 - C-3
- 9 Ordinance Amendment (OA-07-0205) - Mural Sign Code Amendment - Amendment of Ordinance No. 5086 concerning the consideration and approval of murals.

## **ITEMS FOR DISCUSSION AND ANNOUNCEMENTS**

1. PLANNING DIRECTOR'S REPORT
2. COMMENTS FROM COMMISSION

## **ADJOURNMENT**