

ORDINANCE NO. 6424

**AN ORDINANCE AMENDING THE ZONING MAP FROM C-2 TO R-4 FOR SPLIT-ZONED PROPERTY GENERALLY LOCATED AT 500 TERRY STREET; AMENDING THE FUTURE LAND USE PLAN MAP; AND FOR OTHER PURPOSES.**

*WHEREAS*, the Hot Springs Planning Commission, at its legally advertised public hearing held on May 12, 2022 voted 8-0 to accept staff report findings, recommends that this zoning change be approved, requests assigning R-4 Medium-High Density Residential District zoning to the subject property in its entirety, and amending the Future Land Use Plan Map designation to Residential Medium-High.

*NOW, THEREFORE, BE IT ORDAINED* by the Board of Directors of the City of Hot Springs, Arkansas, as follows:

**SECTION 1. Zoning Amendment.** That the following described land is hereby reclassified R-4 Medium-High Density Residential:

PART OF THE SE ¼ NE ¼, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 19 WEST, GARLAND COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF THE SE ¼ NE ¼, THEN N1°07'50"E 496.39' TO THE POINT OF BEGINNING; THEN 88°08'04"W 523.84' TO A FOUND REBAR; THEN N2°00'10"E 82.67' TO A FOUND REBAR; THEN S43°25'19"E 7.01' TO A SET MAG NAIL; THEN S88°32'39"E 68.00' TO A FOUND REBAR; THEN N1°04'27"E 38.27' TO A FOUND REBAR, THEN S88°21'18"E 167.25' TO A SET ½" REBAR W/CAP; THEN N1°29'44"E 170.00 TO A SET ½" REBAR W/CAP; THEN S 88°28'13"E 115.00' TO A SET ½" REBAR W/CAP; THEN N1°29'44"E 210.00' TO A SET MAG NAIL; THEN S88°28'13"E 165.00' TO CENTERLINE OF TERRY STREET; THEN ALONG THE CENTERLINE OF TERRY STREET S1°07'50"W 498.81' TO THE POINT OF BEGINNING, CONTAINING 3.24 ACRES, MORE OR LESS.

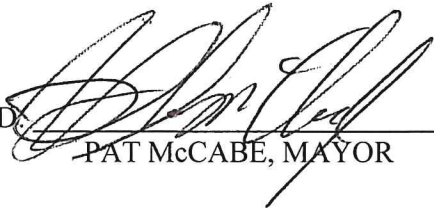
LESS AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED LAND CURRENTLY ZONED R-4.

**SECTION 2. Zoning Map** That the zoning map referred to in the Zoning Code of the City of Hot Springs, Arkansas is hereby amended to the extent necessary to make the amendment provided for in Section 1 hereof.

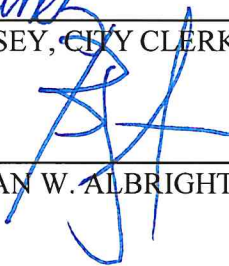
**SECTION 3. Future Land Use Map Amendment** That the Future Land Use classification for the real property described in Section 1 is hereby reclassified to Residential Medium-High.

**SECTION 4. Issuance of Permits** That no permits shall be issued until the effective date of this ordinance.

PASSED: June 7, 2022

APPROVED:   
PAT McCABE, MAYOR

ATTEST:   
HARMONY HURST MORRISSEY, CITY CLERK

APPROVED AS TO LEGAL FORM:   
BRIAN W. ALBRIGHT, CITY ATTORNEY